

### **The basis of attaining all experiences is purity.**

Today BapDada, the Ocean of Love, is seeing the spiritual *features* of the spiritual children from all four directions. There is spirituality in the *features* of every Brahmin child. It is in the features of all of you, but it is numberwise, because the basis of spirituality is purity. To the extent you imbibe purity in your thoughts, words and deeds, accordingly, the sparkle of spirituality is visible on your face. The sparkle of Brahmin life is purity. Purity is the main basis of constant, supersensuous happiness and of *sweet silence*. Purity is numberwise, and so the attainments from the experiences are also numberwise. If purity is *number one*, the attainment you receive from the Father is also *number one*. The constant sparkle of purity is naturally visible on your face. Eyes with the spirituality of purity are constantly seen as clean and pure. There is constantly the experience of the sparkle of the spiritual soul and the spiritual Father from your eyes.

Today, BapDada is especially seeing the sparkle of all you children. Because the main basis is purity, all of you can also see the *features* of your spiritual purity in the mirror of *knowledge*. Purity is not simply being brahmchari (being celibate), but constantly a brahmchari and a Brahmachari, that is, one who follows the activity of Father Brahma at each step. The steps of Brahma Baba's activity, which you call *footsteps*, will *naturally* be in their steps of thoughts, words and deeds: Brahma Baba's activity will be seen in their every *footstep*. It is not difficult to become brahmchari, but it is essential to *check* that you are a Brahmachari in the steps of your mind, words and deeds. The face and activity of someone who is a Brahmachari are constantly experienced as introverted and thereby in supersensuous happiness. The power of their happiness and pleasure is not based on the means of knowledge. On the one hand, there is *science* and in Brahmin life there is knowledge. A Brahmachari soul does not experience constant happiness on the basis of science or knowledge. He uses the method for a task in the form of spiritual endeavour. He does not make the method his support, but he uses the method for a task on the basis of his spiritual endeavour. This is why some Brahmin souls sometimes say that they did not receive a *chance*, or that they did not receive help in a particular aspect, or that they did not receive co-operation. This was why their happiness decreased or why their zeal and enthusiasm in themselves or for service reduced, or that they had that experience at first - they experienced supersensuous happiness and also zeal and enthusiasm; they did not see anyone except Baba and the self. However, the *majority* has different experiences (ups and downs) in five to ten years. What is the reason for that? Ten years on, the zeal and enthusiasm of the first year should be ten times greater, but why have they reduced? The reason is that they do not use the method for a task whilst stabilised in their stage of making spiritual endeavour. They make one support or another the basis of their progress and when that support shakes, the zeal and enthusiasm also shake. It is not a bad thing to take a support, but making the support the *foundation* causes the Father to be removed from in between; you make the support your *foundation*. Therefore, what is the fluctuation that takes place? "If it were like this, this would not happen", "If I have this, this will happen", "This is very essential". You begin to have such experiences. So there isn't a *balance* between the method and the spiritual endeavour. Your intellects are drawn more towards the method and less towards the spiritual endeavour. This is why you do not receive or experience the Father's *blessings* for any task or service you do. When you do have success through the means, there is good zeal and enthusiasm, but because you do not experience *blessings*, and there is less success through the method, your zeal and enthusiasm also decrease. There are the method and the spiritual endeavour; powerful remembrance. Having a constant relationship of the heart with the Father is called making spiritual endeavour. Spiritual endeavour is not simply sitting in yoga, but, just as you sit with your body, so your heart, mind and intellect should sit in the same way, facing the Father; they should sit with the Father. If the body is sitting there but the mind is running in one direction, the intellect is running in another direction and

something else is entering the heart, that is not called making spiritual endeavour. All four, the mind, intellect, heart and body should be together in an equally constant stage with the Father. This is making accurate spiritual endeavour. Do you understand? If you are not able to make accurate spiritual endeavour, you start to call out in prayer. You heard earlier, too, that you sometimes remember Baba and you sometimes complain. It is not necessary to complain in remembrance. For those who make spiritual endeavour, the Father is always their support. Wherever the Father is, the children there are always in the flying stage. It will not decrease; instead it will increase multifold. When there is fluctuation (sometimes up, sometimes down) there is tiredness. What happens when you sit somewhere that shakes a lot? When you are shaken a lot in a train, it makes you tired, does it not? Sometimes you fly with a lot of zeal and enthusiasm, sometimes you stay in between and sometimes you come down. This is fluctuation, is it not? This is why you either get tired, or you get *bored*. You then think: Do we have to continue in this way? However, those who are constantly with the Father through their spiritual endeavour experience everything to be new at the confluence age. There is newness at every moment, newness in every thought because there is the flying stage at every step, that is, there is attainment after attainment. There is attainment at every moment. At the confluence age, the Father gives you attainments at every moment in the form of an inheritance and blessings. There is happiness in attainments and with happiness, your zeal and enthusiasm continue to increase. It is not possible for them to decrease. Even if Maya comes, there is the happiness of becoming victorious, because you have become *knowledge-full* about how to gain victory over Maya. Therefore, for those who are 10 years old, it is 10 times as much and for those who have been here for 20 years, it is 20 times as much. It is even greater, but you simply say that for the sake of saying it. In fact, it is multifold.

What will you now do this year? Zeal and enthusiasm are your property which you have received from the Father. You have made the Father's *property* belong to you. So, do you increase your *property* or do you reduce it? This year, especially paying attention to four types of service. *Number* one is the service of the self; second, service of the world; third, service through the mind - one thing is service through words but service through the mind is also special - and fourthly, service of the yagya. Wherever you may be, at whatever service place you may be, all the service places are the places where the sacrificial fire (yagya) is created. It isn't that Madhuban is the only yagya and that your places are not the yagya. Therefore, to do service of the yagya means definitely to do one service or another with your deeds. BapDada keeps an account of three types of service for all the children: service through the mind, words and actions - body, mind and wealth. Some Brahmins think that they are not able to become co-operative with wealth, that they are not able to do such service because they are surrendered, that they do not earn anything, and so how can they do service through wealth? However, if a surrendered soul is *economical* in a task of the yagya, by paying *attention* and with his own efforts, the money saved by his *economy* is accumulated in his account. This is a subtle account. If someone makes a loss, there is a burden accumulated in his account whereas if someone is *economical*, wealth is accumulated in his account. Every grain of the yagya is equal to a sovereign. If someone is *economical* for the yagya, not just for show, but from the heart, he continues to accumulate sovereigns. Secondly, if a surrendered soul inspires others to use their money in a worthwhile way for service, he accumulates a *share* through that too. This is why everyone has three types of account. The *percentage* of all 3 accounts should be good. Some think that, because they are very *busy* doing service with words or that their *duty* is only to do service with words, they can have a smaller *percentage* in doing service with the mind and actions. This excuse will not do. What would the *result* be if, at the time of doing service with words, you did service with words and also served with your mind as well? Can you not do service with your mind and words together? Serving with words is easy but you have to pay a little more *attention* to serving with your mind. This is why you have been able to accumulate in your account of words, but your account of the mind has remained empty. All of you are even cleverer than the Father when it comes to words. The little ones of today give even better lectures than the Dadis. It is *new blood*. It's good; you can

move forward. BapDada is happy. However, what would happen if your account of the mind remains empty because, there are 100 *marks* for each account? Do not consider serving with actions to be simply physical service. Serving through your actions means to be part of a gathering, to have relationships and connections with others; all of this is accumulated in the account of actions. So, there is a lot of difference between all the three accounts of many, yet they continue to be happy that they are doing a lot of service, that they are very good. You may stay happy, but your account should not also stay empty. BapDada has love for you children, but you cannot complain that you were not given a signal that this also happens. At that time, BapDada will remind you of this *point*. This image will appear on the *television*. Therefore, this year you may do a lot of service, but keep these three accounts and, along with that, also do the four types of service. If the side of service with words becomes heavy and the side of service with the mind and deeds becomes light, what would then happen? There would not be a *balance*, would there? Because there isn't a *balance*, zeal and enthusiasm also fluctuate. Firstly, you have to keep paying *attention* to this. However, BapDada repeatedly tells you not to change *attention* into *tension*. You often say that you have to pay *attention*, but you then change *attention* into *tension*. Do not do this. There should be easy and *natural attention*. There is *natural attention* in the stage of being *double light*. Achcha.

To those who constantly have the spiritual sparkle of purity on their faces and in their activity, to the elevated souls who are Brahmacharis at every step, to those who keep all their accounts of service full, to those who have the determined thought in their hearts to make progress, to those who make themselves instruments to become *number one* in self-progress, to such souls who are loved by the Father and especially loved by Mother Brahma – because you celebrated Mother's day today, and so, to the princely children of Mother Brahma, especially from Mother Brahma and from Baba's heart, love, remembrance and namaste.

### **BapDada meeting Madhuban residents:**

Madhuban residents have received good *golden chances* and this is why, BapDada calls those who repeatedly receive *golden chances*, according to the drama, the biggest *chancellors*. You receive both the fruit (fal) and power (bal) of service. You receive power, and it is that power that does service, and the fruit you receive makes you constantly strong and enables you to move forward. Who listens to the most murlis? Those from Madhuban. Others listen to murlis that can be counted, whereas you constantly continue to listen to the murlis. You are *number one* in listening to the murlis. However, in doing that, are you *number one* in practising it or do you become second in that? You have a special right over those who are close, and so BapDada also has a special right. You have to practise it and you have to do that as a *number one*. You mustn't have a number at the end in anything. All your accounts of accumulation have to be *number one* and *full*. Not a single account should be even a little empty. Just as you have all attainments in Madhuban, whether it is spiritual or physical, you receive everything *number one*, in the same way, be *number one* in practising it. The sign of a *number one* is to *win* in every situation. If you *win*, then you are definitely *one*. If you only sometimes *win*, then you cannot be *number one*. Achcha. You have received lots of congratulations and lots of *certificates* for service, so what more *certificates* do you have to claim? 1) To like your own efforts. 2) To be loved by God. 3) To be loved by the family. Each one of you has to claim these three *certificates*. It shouldn't be that you have the first *certificate* of liking your own self, but you do not have the others. All three are needed. Who is loved by the Father? Those who do what the Father says. This is claiming the *certificate* of being loved by God. To like yourself means that whatever is in your heart is what is in the Father's heart; not to have a liking for anything limited, but the Father's heart means your heart. Whatever the Father likes, you like that too. This is called the certificate of liking yourself, and the other *certificate* is of contentment of the family. Have you claimed all these three *certificates*? Whatever *certificates* you receive also have to be *verified*. These have to be *verified* by the seniors. The Father is greatly merciful and so He would say, "Yes". Achcha. Is everyone's department free from obstacles? Are you

also free from obstacles? The fragrance of service is spread across the world and also in the subtle region. Now, you just have to have these three *certificates verified*. Achcha.

### **BapDada meeting Bharatwasis:**

Do you experience yourselves to have become the happy children of the Father, the Bestower of Happiness? If the Father is the Bestower of Happiness, the children would be embodiments of happiness, would they not? Do you ever have waves of sorrow? Sorrow cannot come to the children of the Bestower of Happiness, because the treasures of the Father, the Bestower of Happiness, have become your treasures. Happiness is your *property* now. Happiness, peace, power and joy are all your treasures. The Father's treasures have now become your treasures. You are the children who are the masters, are you not? Achcha. Bharat is no less. You come here in all the groups. The Father is also pleased. If someone has been lost for 5000 years and is found again, there would be so much happiness. There is so much happiness if someone who has been lost for ten to twelve years is found again. Here, the Father and children have been separated for 5000 years and have now met once again and so there is a lot of happiness. Who has the most happiness? All of you have, because this treasure of happiness is so huge that no matter how many take from it, how much they take from it, it never finishes. This is why each one of you is a soul who has a right. It is like that, is it not? What age is the confluence age called? The confluence age is the age of happiness. There are treasures and only treasures, you can fill yourselves with as many treasures as you want. You have received the blessing of "May you be wealthy. May you have all treasures." You have the blessing of all treasures. In Brahmin life, there is happiness and only happiness. This happiness doesn't ever disappear, does it? Maya does not steal your treasures, does she? The treasures of those who are careful and clever can never be looted. Those who are a little careless can have their treasures looted. You are careful, are you not? Or, do you sometimes fall asleep? When someone falls asleep, their things can then be stolen, because they became careless. If you are constantly clever and a constantly ignited light that is awake, Maya would not then have the courage to loot your treasures. Achcha. Wherever you have come from, all of you are multimillion times fortunate. Continue to sing this song: I have found everything. You have this *guarantee* for 21 births that you will always have these treasures. No one else can give you such a *guarantee*. So, you have claimed this *guarantee card*, have you not? It is not an ordinary soul who has given you this *guarantee card*. He is the Bestower and this is why you have no fear or doubt. Achcha.

**Blessing:** May you *follow the Father* and become worthy by giving the proof in every action and become an embodiment of success.

The children who *follow the Father* become equal because the Father's steps are their steps. BapDada calls the children who give the proof in every action worthy. Worthy means those who constantly experience the Father's hand of shrimat and His company. Where there is the Father's shrimat and hand of blessings, there will always be success. This is why, whatever task you carry out, keep it in your awareness that you have the Father's hand of blessings over you.

**Slogan:** Actions performed by someone stabilised in the highest stage of being as valuable as a diamond are precious actions.

**\*\*\* Om Shanti \*\*\***

**Notice:** Today is the third Sunday of the month and all Raja Yogi brothers and sisters have special yoga from 6.30 to 7.30 pm. At this time, be stable in your special deity form, the merciful bestower form and do the service of fulfilling the desires of the devotees.