

15/07/22

Morning Murli Om Shanti

BapDada

Madhuban

Essence: Sweet children, your true pilgrimage places are the land of peace and the land of happiness. The spiritual Guide has come to take you on a true pilgrimage. Remember your home and kingdom.

Question: Which effort of yours does only the Father know about? Which method has the Father shown you in order to free you from making that effort?

Answer: The Father knows that you children have wandered around from door to door and stumbled a great deal for half the cycle on the path of devotion. Even after making a lot of effort, you only had temporary attainment. You became completely trapped in the *jungle*. Vices, like dacoits (armed robbers), - *looted* you. The Father now tells you the way to become free from making that effort: Children, simply remember Me. Have a real engagement with Me alone. Only in this unlimited engagement is there pleasure. In order to be saved from the great dacoit of body consciousness, consider yourselves to be souls, detached from your bodies.

Song: Salutations to Shiva.

Om shanti. There are many *records* to *refresh* you children. This is why the Father says: Just as you buy *furniture* for a home, also keep five or seven of these *records* in your home. Even when your children hear these *records*, they will become intoxicated. All of this is the praise of the Father. However, people do not know Him at this time. They praise human beings a great deal. When *foreigners* come, people go to see them. Only you children know the Father. Only the one Father takes you from the impure world to the pure world. The impure world is the ocean of poison and the pure world is the ocean of milk. So, you sweetest children also have the faith that you are now receiving shrimat, that you have found the spiritual Guide. Physical guides are for physical pilgrimages. People go on so many pilgrimages and have sacrificial fires, etc., but there is no benefit through any of that. This knowledge should remain in the intellects of you children, because you will experience happiness through it. You have been going on pilgrimages for birth after birth but there are only one or perhaps two true pilgrimage places, and the Father is the one who takes you to them. People believe that they will find God by holding sacrificial fires, doing tapasya and going on pilgrimages. Achcha, where will He take you? He will definitely take you to His home. In fact, the true pilgrimage is to the land of peace and the land of happiness. It is in the intellects of you children that you have to remember the real pilgrimage places. This is "Manmanabhav". You children know that you are now going on a pilgrimage. The Father says: Remember your home and the kingdom. Only the one Father is the Creator of heaven. He is called *Heavenly God the Father*. This is why you ask: What is your relationship with *Heavenly God the Father*? If you just ask, "Do you know *God the Father*?" they would immediately reply, "Yes, He is omnipresent". So a method is created to make it easy for you children to explain. You have seen a lot of difficulties. For half the cycle, for 63 births, you have been following devilish instructions. Effort has to be made to claim a good reward. However, you know that, as yet, you haven't attained the stage of ascent, you have been continually falling. You have continued to beat your heads, you made so much effort on the path of devotion, you wandered from door to door. The Father knows that you children have made a lot of effort, that you have been through many difficulties. You have been stumbling for 63 births. Sannyasis say that the happiness of this world is like the droppings of a crow. You received temporary happiness for all the effort you made; you just had a vision and a little happiness. Now the Father says: Children, you have been stumbling a great deal. You were completely trapped in the *jungle*. Dacoits live in a *jungle*. In this *jungle* you also meet many dacoits who steal from you. The first one that comes is body consciousness. Body consciousness has so many big dacoits as its companions. This is the *number one* dacoit and it causes you sorrow from its beginning through the middle till the end. No one knows this. You say that

these (five vices) are the greatest dacoits. People say: This activity of the dacoits is definitely needed. The Father asks: Just look at the condition that those dacoits have brought about! People keep using the sword of lust on one another. How much expense they incur! What has the condition of souls become through their stumbling? These are now unlimited things. Today, they give birth to a child and there is happiness but, if the child dies tomorrow, they start to cry. Look what the condition of the world has become! You children understand that Baba has now come. He is the true Guru. There are many types of those gurus. They show you a path and say that by chanting, doing tapasya, giving donations, performing charity, etc. you will find God. However, there is so much expense in all of that, whereas there is no expense here. Baba simply says: Remember the Father. This is the true engagement. When a kumari is to be engaged, how would she know to whom she is getting engaged? People say that God, the Bridegroom, will definitely come. However, they do not know Him. That is a limited matter, whereas there is so much pleasure in this unlimited engagement. The Father says: I give you shrimat and all of you have to follow that. You know that by your receiving shrimat every cycle, Bharat becomes elevated. Bharat is called *Paradise*. *Sensible* ones will understand that Bharat definitely was *Paradise*. There was the kingdom of *gods and goddesses* in Bharat. You can explain to people that, when Bharat was *heaven*, they didn't exist; there was no other *nationality*. It was considered to be the kingdom of *gods and goddesses*. People sometimes call Krishna the *Lord* and sometimes *God*. There is great respect for Shri Krishna. Why do they call him the *Lord*? Because they consider him to be God. The God of the Gita gave salvation to everyone, but they have put Krishna's name. This is why there is a lot of respect for Krishna. It is of him that it is said: Krishna, the ugly one and Krishna, the beautiful one. They say: Shyam Sundar. They create such ugly images! In Calcutta, there is an image of Kali Mata and there are temples to Kali around everywhere. They also make various images of Jagadamba. Your intellects have now opened as to who sits and explains this to you: the Satguru, the true Father, the true Teacher. He is called the Truth, the One who speaks the truth, the One who knows the truth. He is praised a lot in the Granth Sukhmani, the Sikh scripture. He comes and establishes the land of truth and He makes human beings truthful. You tell everyone the truth. It is very easy to explain to Sikh people. They believe in the immortal throne. This (corporeal body) is the throne of Sat Shri Akal (Truth, Elevated, Immortal). The poor, helpless people don't know anything; they do not know which throne the Truth, the Elevated, the Immortal Image, sits on. Each soul sits on the throne of a body. This throne that the Father comes and sits on is so large! This is the immortal throne. The Father, the Ocean of Knowledge, sits on this and shows us the path to liberation and liberation-in-life. He explains everything about the brahm element and the beginning, the middle and the end of the world which no one else knows about. All are intoxicated with their own greatness. Just look what your intoxication is like! It is as though you have become *master knowledge-full*. You have now received all the *knowledge*. You know that when the *Teacher* teaches, He also gives blessings. There is no need to ask for them. A *teacher's* job is to teach and your job is to study. Your intellects should be *full* of this *knowledge*. In a play, all the *actors* are in your intellect. Just look at the main *actors* of this unlimited play. Look how the Father comes and how He speaks *knowledge* to you. There are so many obstacles. Innocent ones are assaulted. A husband may pass away, leaving wealth to his wife but, if his children are unworthy, they would make the mother unhappy. Baba has a lot of experience. Baba has taken an experienced chariot. They call Krishna a village urchin. He was the master of the world; he would not be called a village urchin. He was beautiful, the master of Paradise. It is when he becomes ugly that he lives in a village. You now know how Krishna becomes a village urchin in his last birth. Baba himself is amazed at what he was! Baba now knows this through shrimat. You too now know this. It is a *wonder*: such an elevated master, yet he too comes down so far! After climbing onto the pyre of lust you have continued to fall. You now understand why Krishna is called a village urchin. Baba himself tells you what he was before and what he has now become. The same applies to you. You now understand how they have taken this aspect from one time period to another. You have now understood the meaning of, "The ugly and the beautiful one". We too were like that. We too have been around the cycle of 84 births. The play is now about to finish, we are about to return home. This is a

very easy aspect. The Father says: Continue to remember Me and the inheritance. Show the path to everyone. It is said that when the Satguru gave the ointment of knowledge, the darkness of ignorance was dispelled. This praise is so good. After darkness, there is definitely light. There is the day of Brahma and the night of Brahma. You now have all the secrets in your intellects. You know that you are now sitting at the confluence age. All are now about to go home. Baba is personally sitting here and says "Children, children" through the mouth of Brahma. He is sitting in this chariot. He alone is the Ocean of Knowledge and this Brahma becomes a *master* ocean of knowledge. The Purifier, the Ocean of Knowledge, is sitting in this body. He Himself says: I enter this body. Otherwise, whose body should I enter so that I can create Brahmins and also give *knowledge*? Would I enter a bull? Nowadays, they put a Shiva lingam on the head of a bull. Therefore, Brahmins are definitely needed. Where would Brahmins come from? Brahmins surely have to be *adopted*. You have now become Brahmins and you will later become deities and warriors. This is not a question of worldly brahmins; they take birth through a womb. You Brahmins are mouth-born progeny. You can explain very clearly that heaven is established through Brahma. Those brahmins do not know this. Where would they bring this knowledge from? The Father explains very clearly: Children, as much as possible, stop gossiping! You have to do business, etc. for the livelihood of your bodies, but whatever time you have, remember the *most beloved* Father. Baba has so much love for you children. He also had many friends and relations but he removed his intellect's yoga from all of them and saw how much *love* there is in new relationships. Baba would embrace *serviceable* children. Many children are worthy; they do very good *service*. They become sticks for the blind. They make unhappy ones into the masters of the land of happiness. So the Father surrenders Himself to such children. He does not experience that happiness Himself. He says: You experience that happiness, whereas I return to the land of liberation. You have *parts* in this *drama*. I do not become a master of Paradise. You become the masters of Paradise and you are beautiful at that time, but you become ugly when you lose the kingdom. The meaning of the words 'ugly and beautiful' is so good! Baba has also inspired such a picture of 'Shyam Sundar'. It shows how he takes 84 births and how he then studies Raja Yoga with the Father. They say that Krishna is beyond birth and rebirth. You prove that Krishna took 84 births. This is why they cut out the rest of the picture and just keep the image of Krishna. The intellects of human beings are *wonderful*! Intellects have to be transformed so much. Your intellects have now been transformed. You children also know that this world is about to *end*. You can tell them: The world was destroyed through those *bombs*, etc. What are you doing? You are *wasting time*. No matter how many arrangements people make to save themselves, everyone definitely has to die. They have created such dangerous equipment like *bombs*, etc. Look what the condition of the world has become! Just a little time now remains; death is about to come. Everyone's body, wealth and possessions, everything, will turn to dust as they did a cycle ago. All of us souls will go to Baba and we will then come down and *dance* in our kingdom. Achcha.

To the sweetest, beloved, long-lost and now found children, love remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep your intellect constantly *full of knowledge*. Instead of asking for blessings or mercy from the Father, pay full attention to studying and have mercy on yourself.
2. Serve unhappy ones to make them into the masters of the land of happiness. Become so worthy and *serviceable* that even the Father surrenders Himself to you.

Blessing: May you be a karma yogi who achieves success in every task with the concentration and stability of your mind and intellect.

People in the world think that karma is everything, but BapDada says: Karma is not

separate; karma and yoga are both together. Such karma yogis will easily achieve success in every type of task, no matter whether it is physical actions or spiritual. When there is yoga with actions, it means that there is concentration and stability of mind and intellect and so success is fixed for that. A karma yogi soul automatically receives the Father's help.

Slogan:

In order to give a *return* of the Father's love, be internally, free from any attraction and become "Manmanabhav".

***** Om Shanti *****